

ELCOME VISITORS! Thank you for joining us today to worship the Lord. If this is your first visit here, please honor us by filling out a visitor's card found on the back of each pew. Your prayer requests may also be made on the

flip side of the card. At the close of service, please put your card in the contribution box at the front of the auditorium as you exit. Or you can hand it to any member.

During the service we will celebrate communion. (Sacraments are available on the table in the entry foyer.) This is a time that we partake of unleavened bread and juice from the fruit of the vine to remind us what Jesus has done for us. Communion is not only about Jesus' death, but his resurrection and triumph over death and sin. His resurrection is the source of our hope that God will fulfill his promise of eternal life through Jesus the Christ.

Address:	5728 White Settlement Road Westworth Village, TX 76114		
Office Phone:	817-738-7536		
Services:	Sunday 10:00 am		
Bible Study:	Wednesday 7:00 pm		
Website:	www.westworthcoc.org		
Email:	Westworthchurch@sbcglobal.net		
Facebook Group:	Westworth Church of Christ		
Trustees:	Curtis Dunson, Randy Fetters, Brian Flaherty,		
	Eric Kreger, Curtis Thompson		
Minister: John Jewell	Email johnjewell96@att.net		

• Women's Bible Study (virtual) — PAUSED until after the holidays

Philemon's Pickle Becomes Prickly

The next period of slavery spans the time from the end of the Middle Ages to the settlement of the New World. It was a time of contradicting Papal decisions and unforeseen dilemmas: when the demands of rising empires collided with the wisdom gained in the struggle for freedom in the Old World.

At end of the Middle Ages slavery had almost disappeared in Northern Europe. But the Mediterranean countries still involved in wars with Muslim countries continued the slave trade. During this period, the sub-Saharan African tribes were added as a source for slaves, and eventually white slaves were almost replaced by Africans. In addition, Spain and Portugal transported African slaves to the New World.

The church's desire to combat the institution of slavery came into conflict with its desire to appease the civil governments who demanded cheap, forced labor. Consequently, the laws forbidding enslaving Christians were overturned by Pope Martin V. Then Pope Eugene IV forbid the enslavement of natives of the Canary Islands. In 1554, Pope Nicholas, granted the king of Portugal the right to "subdue all Saracens, and other enemies of Christ wheresoever placed, and the king-doms, dukedoms, principalities, dominions, possessions, and all movable and immovable goods wheresoever held and possessed by them and reduce their persons to perpetual slavey." There were reformers in the church like Bartolome de las Casas who championed the cause of freedom for native Americans. He was able to convince the king to institute the New Laws of 1542. But later the government weakened the laws to appease the conquistadors.

During this time slavery around the Mediterranean increased because of the constant warfare between Christian and Islamic states. The slaves were not just Africans. <u>Beginning in the 1600s the Barbary Pirates, Muslims, raided the European coasts as far as England with the purpose of capturing people to be sold as slaves</u>. By the time the United States and England stopped them the Islamic countries along the Mediterranean coasts had sold 1,250,000 Europeans and 2,500,000 people from the Black Sea area to Arab slave traders.

In Africa the Bono State, Ashanti, and Yoruba tribes engaged in the slave trade. They employed the Imbangala, and Nyamwezi tribes to capture Africans

through warfare for the slave trade. John Thornton and Linda Heywood, professors of History at Boston University, have estimated that 90% of African slaves were enslaved by fellow Africans. Though, Henry Louis Gates of Harvard correctly points out that this complex business would have been impossible without the involvement of the Europeans.

The question for next week is: Which country in the Americas had the most slaves.



Do you ...

- * Have a question you would like to pose to church leadership
- * An issue you feel should be addressed by church leadership



- Project
- Have an idea for a project that you feel would be in line with Christ's will for this group of Christians

If so, please be sure to let one or all of the Trustees know.

The next Trustee and Preacher meeting will be

NEXT SUNDAY December 12, following worship service

WORSHIP SCHEDULE

Date	Today— December 5	
Open	Curtis Thompson	
Usher	Eric Kreger	
Songs/Close	Christian Lindsey	
Communion	Max Lisle	
Prayer	Curtis Dunson	
Bible Story	Brian Flaherty	
Reading	John Snell	
Lesson/Sermon	Trustees	
A/V	Susan Flaherty	

COMING WEEKS

Date	Dec 12	Dec 19	Dec 26	
Open	Brian Flaherty	John Jewell	David Keller	
Usher	Randy Fetters	Brian Flaherty	Bill Jones	
Songs/Close	Samuel Flaherty	Christian Lindsey	Curtis Dunson	
Communion	Mike Lisle	Johnny Box	John Jewell	
Prayer	Max Lisle	Curtis Thompson	Mike Lisle	
Bible Story	Curtis Dunson	David Keller	Max Lisle	
Reading	Johnny Box	Ernie Brawley	Andy Jewell	
Lesson	John Jewell	John Jewell	TBD	
A/V	Robby Robertson	Randy Fetters	Christi Kreger	
Communion Preparation December: Anita Gray				

- Next 3rd Sunday Lunch: Sunday, December 19
- If you have updated address or phone info please provide it to Sherry.